



Greetings: We wish to welcome our new teachers and also those who have been with us before. We hope that all of you will "feel at home" with us, and we trust the fine spirit of cooperation existing last year in our schools, at our meetings and other school functions, will continue throughout the school year.

TEACHERS' INSTITUTE: Clatsop and Tillamook Counties will hold their bi-county teachers' institute, Monday, October 31 in Tillamook. Mr. Rex Putnam, Superintendent of Public Instruction, Dr. Sisson of Reed College and other departmental speakers of note, will be with us at that time. All teachers are required to attend, unless excused by the County School Superintendent.

VISITING DAY: There will be no teachers' visiting day this year in lieu of the fact that the institute will be held in Tillamook this year, but we will have additional teachers' meetings and all teachers, when notified of a meeting, are asked to be present, as important topics are discussed.

JUNIOR RED CROSS: I am very glad to note that many of our schools are becoming interested in this wonderful program of service and I hope every school in Clatsop County will become interested in this worthwhile project. Junior Red Cross enrollment blanks may be secured from this office. School correspondence with foreign countries, portfolios, and other projects may be carried on during the year. Last year several of our schools received foreign exhibits and they in turn sent portfolios and other projects.

A good deed is never lost. He who sows courtesy reaps friendship, and he who plants kindness gathers love.--Basil



TESTING PROGRAM: The following county testing program will be carried out this year, which is similar to the one used last year.

6th Grade	Language, Arithmetic and Spelling
7th Grade	History, Geography, Language, Arithmetic, Spelling
8th Grade	Social Studies (History-Civics), Arithmetic, Spelling, Language

MONTHLY REPORTS: Please make your monthly reports promptly at the end of each month and check them carefully before sending to this office. Proofs must be shown on the back of your report and any and all holidays are to be noted also.


METHOD OF OBTAINING PROOF

Whole days attendance...24 (pupils) x 5 (no. days taught during month) equals 120 days

Days attendance.....	110
Days absence.....	4
Non-days attend.....	6
	<u>120</u>

O.S.T.A AND N.E.A.: These are your two professional organizations. If you are not a member of both, please join them when you register at the Clatsop-Tillamook Counties Institute in Tillamook. If you are a member, renew your membership. Four dollars is the combined dues for both organizations and this includes our state and national education journals which alone are worth the full price of memberships.

This is legislative year in Oregon. Funds will be needed to carry on the work of saving the good laws affecting education as well as adding to them. Also the work of our state research committees must be carried on. Oregon has received nationwide recognition on her state committee work.--Jackson County Jottings



O.S.T.A. enrollment blanks are inclosed with this bulletin and you may either send them to the office or wait until Institute time and give them to the Secretary.

HEALTH: The major purpose of the school health service is to aid teachers in preventing and controlling communicable disease through the early detection of symptoms and the exclusion from the classroom of those individuals showing such symptoms.

The school age is the age of highest susceptibility for many forms of communicable diseases, and the period of greatest infectivity for the spread of contagion is in the early stages of the illness.

TECHNIQUE OF OPERATION:

1. The teacher's daily health inspection should be carried out as soon as the class is assembled in the morning, and every child exhibiting any signs of a communicable disease or illness should be at once excluded.
2. If an emergency arises in a school at any time, such as a case of scarlet fever or other communicable disease, the teacher should notify the Health Department at once, Phone 519 or Miss Lewis, County School Supt., Phone 368 or 1348 R.
3. The nurse will call at each school in the county about once every two weeks and will attempt to maintain a regular schedule. She will provide:
 - (a) Inspection of individual pupils including the exclusions of those that appear ill.
 - (b) Discussion of health problems with the teacher.
 - (c) Arrange for routine physical examination. The purpose of these examinations is to look for common remedial defects such as tonsils, adenoids, teeth, skin conditions, faulty nutrition, posture and to bring these defects to the attention of the parents, in order that remedial measures may be carried out. These examinations will be done during October and November.



- (d) Arrange for special examination of individual pupils.
 - (e) Make home calls to sick children where medical attention is not available.
 - (f) Arrange for immunization, vaccination and tuberculin testing clinics.
 - (g) Advise teachers regarding control of communicable diseases, exclusions, etc.
4. Special health department clinics will be held in the office located on the second floor of the Flavel Building regularly on the following days:
- (a) Each Wednesday afternoon, 1:30 to 4:00, the Health Department will hold a clinic for special examination of children who are backward in school on a possible physical basis, children with apparent physical disability, those who due to absence, missed the regular examination for their grade, and all other special cases may be examined at this time.
 - (b) Each Saturday morning, 9:00 to 12:00, immunization against diptheria, vaccination against smallpox and tuberculin tests will be offered to all children in the county.

DR. GOERKE, Clatsop County Health
Doctor

TEACHERS' REGISTERS: This is the last year that the present teachers' registers will be used, and as the State Department's supply is very low, we are asking all teachers to be economical with their present supply. We have a very few left and some extra pages, which are available to those whose registers are completed.

When molehills into mountains grow
As molehills sometimes may,
The wind of common sense will blow
Those mountains far away--Selected



PERMANENT RECORD CARDS: Permanent record cards are furnished by the State Department and your supply may be had from our office. Be sure that a card is kept for every student entered in your school.

Districts 2, 3, 5 Con., 6, 10, 15, 18, 19, 20, 30, have not as yet sent in the slip which was attached to your permanent cards, giving a list of the names, grades and other information incomplete on our permanent record cards. Please attend to this matter at once.

REPORT CARDS: Report cards are furnished through this office and a new supply is being printed this year, so we would welcome any new ideas concerning the present card.

Any questions concerning the "S" and "U" grading system used will be gladly answered by us.

COURSES OF STUDY

1929 (Blue) Art & Picture Study	1937 (Blue) Social Studies
1931 (Tan) Geography	1933 (Green) English
1937 (Blue) Social Studies	1933 (Green) Commerce
1931 (Purple) Reading	1933 (White) Mathematics
1933 (Red) Agriculture, Arith., Music, Spell.	1933 (White) Foreign Lang.
1935 (Blue) Health Education	1934 (Tan) Phy. Ed. Boys
1935 (Green) Phys. Education	1935 (Tan) Phy. Ed. Girls
1937 (Cream) Nature Study	1937 (Red) Science
1937 (Orange) Lang. & Pen.	1937 (Gray) Indus. Arts
	1935 (Yellow) Health Ed.
	1937 (White) Speech
	1937 (Green) Home Making

These should be found in all the elementary and high school rooms. If you do not have these, they may be furnished upon request to our office.

Hearts like doors will open with ease
To very, very little keys.
And don't forget that two of these
Are "Thank you sir," and "if you please".

SUBSTITUTES: The principals' association adopted the following resolution for the payment of salaries for substitutes: Three-fourths of the daily wage is to be paid to a substitute and if a teacher is absent more than six weeks, the full salary is paid. All substitutes must be assigned through this office, with the exception of Seaside, Westport, Wauna and Jewell.

<u>ELEMENTARY:</u>	Mrs. A. J. Swift	1571
	Mrs. Beth Grove	Knappa
	Mrs. Hazel Alderman	1343 J
	Mrs. Florence Sorason	1683 R
	Mrs. Ward Quarles	1657
	Mrs. L. Lowrey	673 J-4
	Mrs. Helen Seppa	1-F-13
	Mrs. Theron Anderson	% Schreiter
	Mrs. Homer Earl	Westport
	Mrs. Arlene Byrd Dunn	Seaside
	Mrs. Vivien Wilson	789 L
	Mrs. Helen Onkka	1-F-15
	Mrs. Genevieve Bunce	1571 L
<u>HIGH SCHOOL:</u>	Mrs. Claire Keltner	Knappa
	Mrs. Lucile Bartel	Jewell
	Mrs. Justine Prescott	Knappa

OREGON CHILDREN'S BOOK LEAGUE: "The Oregon Children's Book League was organized by the State Library and the Superintendent of Public Instruction in September, 1927, to offer to the children in the elementary schools both opportunity and encouragement for reading the best books. Certificates are issued by the State Library only to children who read at least one book each month for eight consecutive months.

Last year 223 students enrolled in the Children's Book League, comprising the following districts: Dist. 15, Gearhart, Mrs. Stella Sloan, Principal; Dist. 39, Brownsmead, Miss Dora Jantzen, teacher; Dist. 21, Mt. View, Miss Malinda Ragsdale, teacher; Dist. 7 Jt., Westport, Mrs. May Bowman, teacher., Dist. 22, Svensen, Warren McGowan, Principal and Mrs. Katherine Sorkki, teacher; Dist. 7 Jt., Westport, Mr. Homer Earl, teacher, Miss Viola Erickson, teacher; Dist. 41, Ferndale, Miss Esther Kinnonen, teacher; Dist. 13, Melville, Miss Elsa Soderman, teacher; Dist. 37, Cannon Beach, Miss Anne Sieverts, Principal; Dist. 20, Chadwell, Mrs. Mercy Morris Niemi, teacher; Dist. 9, Sylvan Dale, Miss Hilda Lindstrom, teacher, Dist. 29, Battle Creek, Mrs. Ethel Jurgensen, teacher; Dist. 10, Mrs. Ann Grimes, teacher.

Enrollment blanks must be in our office before December 1. These blanks may be secured from our office.

4-H CLUB: Four-H Club work in Clatsop County is nearing the close of its year of activities. During this year there were six Clothing clubs, nine Cookery, two Canning, two Home-Making, one Room Improvement, one Health, five Garden, one Poultry, five Calf, three Forestry, two Rose and Flower, and one Handicraft Club.

During the 4-H Club Fair about 150 club members entered 230 exhibits winning 24 scholarships to the 4-H Club Summer School at Corvallis next June, \$660 in cash premiums, and trips by demonstration teams, style revue girls, and judging teams to the State Fair and the Pacific International Livestock Exposition.

Exhibits in Dairy, Sheep, Hogs, Clothing, Cookery, Canning, Garden, Home Making and Rome Improvements were sent to the State Fair. With these exhibits the Clatsop County 4-H Club members did very well considering the keen competition.

Enrollments for new clubs are already beginning to come in to the County Agent's office. Anyone wishing information on 4-H Club work is asked to get in touch with Mr. A. Zundel, County Agent, in the Federal Building in Astoria.

PLAYGROUNDS: All playgrounds should be supervised during all intermissions, as much of our discipline results from this source. Games of all kinds, such as basketball, baseball, football, etc., can be played by the older boys. It is well to have some special activity during your school program. If children are kept employed, there is very little need for strenuous discipline of any sort.

Never regard study as a duty, but as the enviable opportunity to learn to know the liberating influence of beauty in the realm of the spirit for your own personal joy and to the profit of the community to which your later work belongs.--Dr. Albert Einstein

The following is an inspirational poem received from one of our teachers.

THIS IS ANOTHER DAY

All my troubles are forgotten
As I wake to greet the day,
All my worries left behind me
In the dreams that drift away.

For a parcel dropped from Heaven
On this troubled, earthly way,
Now is ready to be opened
And to use as best I may.

Here it is--a thrilling challenge!
I'll not let it slip away,
For it's full of golden chances
This mysterious today.

--Martha M. Boutwell--

A COPY OF YOUR DAILY PROGRAM MUST BE SENT TO THIS OFFICE.

PLEASE FILE THIS BULLETIN FOR FUTURE REFERENCE.

ANNE LEWIS
County School Supt.

